WI-356 Asbury United Methodist Church Sharptown Public worship

Asbury United Methodist Church, historically identified with the Methodist Episcopal denomination, stands on the east side of Main Street in the center of Sharptown.

Sheathed with a veneer of brick, the Gothic Revival frame church was erected during the late nineteenth century and remodeled several times, first in 1905 and secondly in 1928.

The 1920s reworking of the church included the installation of a colored glass transom over the front doors. Integrated into the colored glass pattern is the name of the church as well as the 1928 date. Rising on the north side of the gable-front structure is a two-story tower that is capped by a short pyramidal spire enriched with scrolled eave brackets.

The congregation traces its origins back to the early years of the nineteenth century. Around 1804 a group organized at the home of Orasha Taylor near a place called Weatherly's Mill. E. C. Hallman's history of the congregation states that services were held in private homes between 1804 and 1832, when a lot was acquired near the village of Sharptown. On April 8, 1832, Elijah and Mary Roberson sold a one acre parcel of "Royal Exchange" to trustees Gideon Bradley Sr., James Twilley Sr., Robert Hitch, William Phillips, Elijah Moore and Elijah Hitch, all of whom resided in Sussex County, Delaware. The seventh trustee, Matthew Moran, was a resident of Somerset County. The Asbury congregation remained in this location until 1874-75 when a lot in the village of Sharptown was acquired. Six years later a second piece of land directly adjacent to the church was purchased for the "burying ground."

# Maryland Historical Trust State Historic Sites Inventory Form

# MARYLAND INVENTORY OF HISTORIC PROPERTIES

Survey No. WI-356
Magi No.

DOE \_\_yes \_\_no

1. Nam	<b>e</b> (indicate p	referred name)		
historic	Asbury M. E.	Church		
and/or common	Asbury United	d Methodist Church	1	
2. Loca	ition			
street & number	Main Street			not for publication
city, town	Sharptown	vicinity of	congressional district	First
state	Maryland	county	Wicomico	
3. Clas	sification			
Category	Ownership public private both Public Acquisition in process being considered not applicable	Status  X occupied  unoccupied  work in progress  Accessible  X yes: restricted  yes: unrestricted  no	Present Use agriculture commercial educational entertainment government industrial military	museum park private residence X religious scientific transportation other:
<b>4. Own</b>	er of Prope	erty (give names an	nd mailing addresse	s of <u>all</u> owners)
name	Trustees of	Asbury United Met	hodist Church	
street & number			telephone n	o.:
city, town	Sharptown	state	and zip code 👞 M	D 21861
5. Loca	ntion of Leg	gal Description	on	
courthouse, regis	stry of deeds, etc.	Wicomico County	Clerk of Court	liber SPT 1
street & number	Wicomico Co	ounty Courthouse		folio 272
city, town	Salisbury		state	MD 21801
6. Repr	esentation	in Existing	Historical Surv	reys
title				
date			federal sta	te county loca
pository for su	rvey records			
city, town			state	

7. Description
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Survey No. WI-356

Condition excellent	deteriorated	Check one unaltered	Check one original s	ite	
X good fair	ruins unexposed	X altered	moved	date of move	

Prepare both a summary paragraph and a general description of the resource and its various elements as it exists today.

The Asbury United Methodist Church, historically identified as the Asbury Methodist Episcopal Church, is located on the east side of Main Street in the center of Sharptown, Wicomico County, Maryland. The single-story, gable-front frame brick veneered frame church faces west with the gable roof oriented on an east/west axis.

Reported to date to 1875-76, and remodeled in 1906 and again in 1928, the single-story, gable-front frame church is sheathed with a brick veneer added around 1960. The steeply pitched gable roof is covered with asphalt shingles. Attached to the north and south side of the church are small appendages. A two-story tower is located on the north side and a small gable roofed wing extends from the south side.

The west (main) elevation is an asymmetrical facade with the gable-front of the church juxtaposed against at the two-story tower to the north (left) and small gable roofed section to the south (right). Centered on the gable-front wall is a double door entrance sheltered by a gable roofed hood supported by chamfered edge stick brackets. The double doors are topped by a pointed arch transom filled with colored glass. The window includes "Asbury M. E. Church 1928." Fixed above the entrance is a five-part Gothic window also filled with colored glass. Five narrow lancet windows are grouped below a round window above. The edge of the roof is finished with an extended eave and the upper gable is infilled with aluminum siding pierced by a tripartite vent. Fixed in the northwest corner of the foundation is a marble datestone inscribed, "Asbury M. E. Church, Built 1876, Rebuilt 1905."

The north side of the church is six bays across with the tower occupying the second bay. The first floor of the tower is sheathed with brick veneer, while the tower is covered with aluminum siding. There is a transition between the first floor and tower levels. The slightly smaller tower is capped by a curved profile pyramidal spire. The underside of the spire eave is embellished with decorative Victorian brackets. Fixed atop the spire is a metal finial that follows the shape of a three-dimensional fleur-de-lis. A rectangular window of colored glass pierces the north wall of the tower base. The adjacent bays are marked by rectangular window openings filled with colored glass windows. Soldier course brick arches span the window openings.

The south side is similarly treated with the main difference being the single-story gable roofed portion that occupies the second bay from the west. The other bays are defined by rectangular window openings filled with colored glass sash. The south wall of the gable-roofed extension is pierced by a rectangular window of colored glass.

The back wall of the church is partially covered by a single-story addition, which extends farther back with a frame section. Located behind the church is a large nineteenth and twentieth century cemetery.

#### **Significance** WI - 356Survey No. Period Areas of Significance—Check and justify below \_ prehistoric archeology-prehistoric \_\_\_\_ community planning landscape architecture X\_ religion \_ 1400-1499 archeology-historic \_\_ conservation science 1500-1599 agriculture \_\_ economics . literature \_ sculpture \_\_\_\_ architecture 1600-1699 \_\_\_ education \_ military social/ 1700-1799 art \_\_ engineering music humanitarian ×1800-1899 commerce exploration/settlement \_ \_ philosophy theater \_ 1900-\_ communications industry \_ politics/government \_ transportation invention \_ other (specify) 1876, 1905 Specific dates **Builder/Architect** Applicable Criteria: x C check: В and/or Applicable Exception: A B C D E F G

Prepare both a summary paragraph of significance and a general statement of history and support.

national

Level of Significance:

Asbury United Methodist Church, historically identified with the Methodist Episcopal denomination, stands on the east side of Main Street in the center of Sharptown. Sheathed with a veneer of brick, the Gothic Revival frame church was erected during the late nineteenth century and remodeled several times, first in 1905 and secondly in 1928. The 1920s reworking of the church included the installation of a colored glass transom over the front doors. Integrated into the colored glass pattern is the name of the church as well as the 1928 date. Rising on the north side of the gable-front structure is a two-story tower that is capped by a short pyramidal spire enriched with scrolled eave brackets.

state × local

The congregation traces its origins back to the early years of the nineteenth century. Around 1804 a group organized at the home of Orasha Taylor near a place called Weatherly's Mill.<sup>1</sup> E. C. Hallman's history of the congregation states that services were held in private homes between 1804 and 1832, when a lot was acquired near the village of Sharptown. On April 8, 1832, Elijah and Mary Roberson sold a one acre parcel of "Royal Exchange" to trustees Gideon Bradley Sr., James Twilley Sr., Robert Hitch, William Phillips, Elijah Moore and Elijah Hitch, all of whom resided in Sussex County, Delaware. The seventh trustee, Matthew Moran, was a resident of Somerset County.<sup>2</sup> The Asbury congregation remained in this location until 1874-75 when a lot in the village of Sharptown was acquired.<sup>3</sup> Six years later a second piece of land directly adjacent to the church was purchased for the "burying ground."

The building deserves listing in *Category B*, which identifies buildings of architectural and historical merit.

<sup>&</sup>lt;sup>1</sup> E. C. Hallman, The Garden of Methodism, Peninsula Annual Conference of the Methodist Church, 1948, p. 344.

<sup>&</sup>lt;sup>2</sup> Somerset County Land Record, GH 6/375, 8 April 1832.

<sup>&</sup>lt;sup>3</sup> Wicomico County Land Record, SPT 1/272, 1 August 1874.

<sup>&</sup>lt;sup>4</sup> Wicomico County Land Record, SPT 4/172, 10 November 1880.

## 9. Major Bibliographical References

10. Ge	ographi	cal Data				
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state		code	county			code
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name/title	Paul B. Tou	nart, Archite	(		6/1/98 410 <b>-</b> 651	-1094

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 supplement.

The survey and inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

return to:

Maryland Historical Trust Shaw House 21 State Circle Annapolis, Maryland 21401 (301) 269-2438 MARYLAND HISTORICAL TRUST
DHCP/DHCD
100 COMMUNITY PLACE
CROWNSVILLE, MD 21032-2023
514-7600

### MARYLAND HISTORIC PRESERVATION PLAN INFORMATION

RESOURCE NAME:	Asbury M.	E. Church	
MHT INVENTORY NUMI	<b>3ER</b> :WI-356		
MARYLAND COMPREH	ENSIVE PLAN	DATA	
1. Historic Period Theme(s	): Architec Religion		
2. Geographic Orientation:	Eastern	Shore	
3. Chronological/Developn	nent Period(s):	Industrial/Urban Dominance 1870-1930	
4. Resource Type(s):	Church Cemetery		

WI-356 Asbury United Methodist Church Sharptown Chain of title

Somerset County Land Record GH 6/375

Elijah Roberson Mary Roberson

to

4/8/1832

Gideon Badley, Sr.
James Twilley, Sr.
Robert Hitch
William Phillips
Elijah Moore
Elijah Hitch, All of Sussex County, Delaware

Matthew Moran of Somerset County

tract called 'Royal Exchange' near Sharptown one acre "that they shall erect and build or cause to be erected and built thereon a house or place of worship for the use of the members of the Methodist Episcopal Church

Wicomico County Land Record SPT 4/172 John B. Taylor

to

11/10/1880

John Robinson, Robert Twilley, Hiram B. Cooper, James Robinson, James W. Bradley, Clement J. Gravenor, Robert M. L. Elzey, Major A. Robinson, and Thomas J. Twilley, Trustees of the Methodist Episcopal Church

"burying ground"

SPT 1/272

John B. Taylor Rebecca C. Taylor

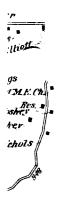
to

8/1/1874

John Robinson of Eli, Robert Twilley, John Melson, Hiram B. Cooper, Robert M. L. Elzey, James W. Bradley, James Robinson, Thomas J. Twilley, and Clement J. Gravenor

½ acre Royal Exchange

that the said premises shall be used, kept, maintained and disposed of as a place of Divine Worship for the use of the ministry and membership of the Methodist Episcopal Church



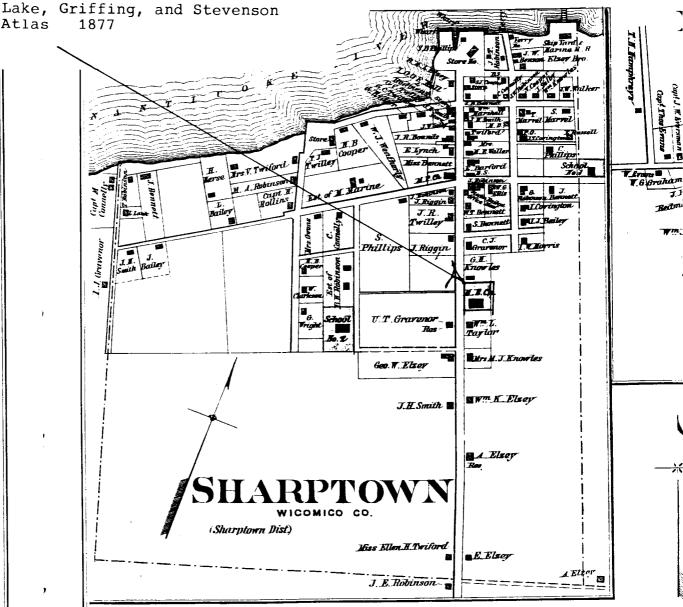
Atlas

Res no Williams

Geo.W.Leonard

Col.W#.T Leonaril

\*J.Leonard



#### SHARPTOWN BUSINESS REF-ERENCES.

JOHN H. BMITH. Dealer in Dry Goods, Groce-ries, Hats, Caps, Boots, Shoes, Notions and a Gen-eral variety of Goods, THOS. J. TWILLEY, Dealer in Dry Goods, Gro-

Coods usually kept in a country store,

J. R. TWILLEY, Dealer in Dry Goods, Groceries,
Hats, Caps, Boots, Shoes, Notions, and a variety of
Goods too tedious to mention.

B. J. COOPER, Dealer in Dry Goods, Groceries, Hats, Caps, Boots, Shoes, Notions and all Goods usually kept in a country town.
JNO. ROBINSON AND BRO., Manufacturers of

Fruit Crates and Baskets, Grape and Peach Baskets and Boxes, Deck Plugs, Trunnel Wedges, &c. Also Wood and Iron Turning, Scroll Sawing, Surface Planing, &c., done to order.

BDWARD BURFORD, Blacksmith, Ship and Country Smithing done to order.

EDWARD BURFORD, Blacksmith, Ship and Country Smithing dore to creter.

WESLBY CLARKSON, Dealer in Groceries and Whiskies at the Wharf, Sharptown.

JOHN B. TAYLOR AND SON, Dealers in Dry Goods, Groceries, Notions and general Merchandise, Riverton Wicomico Co., Md.

JOHN W. ROBINSON, Ship-carpenter and Proprietor of Smith-shop, All kinds of work both ship and country, done to order.

R. M. L. BLZBY AND BRO., Proprietors of the Sharptown Marine Railway. Ship-building, Repairing, Graving, &c., done at the shortest notice. All kinds of Material furnished at reasonable rates.

C. J. GRAVENOR. Ship-carpenter and Sail-maker.

W. I. J. PHILLIPS. Ship-carpenter, IOSEPH H. MANN, Physician and Surgeon. RICHARD F. DARBY, County Commissioner, RICHARD F. DARBY, CA

Loveron.

5. 3. & J. E. TAYLOR. Dealers in Dry Goods, there are interestable and the second s

#### BARREN CREEK BUSINESS REF-ERENCES.

LEVIN M. WILSON, Farmer and Tax Collector

for Wicomico Co.

THOMAS B. TAYLOR, Dealer in Dry Goods,
Grocenes and all Kinds of Goods usually kept in a Country Store.

J. B. ARMSTRONG, Dealer in Dry Goods, Gro-

B. ARMSTRONG, Dealer in Dry Goods, Groceries, Boots, Shoes, Hats, Caps, Notions, &c.
 M. VINCENT, Wheelwright. All Works in his line done to order.
 S. BOSTON. Blacksmith. All Work in his line done nearly and to order.
 JOHN H. BACON, Dealer in Dry Goods, Groceries, Hardware, Boots, Shoes, Hats, Caps, Notions, and all goods usually kept in a country store.
 J. W. PHILLIPS, Proprietor of "Barren Creek Springs Hotel."

Springs Hotel."

W. C. MARSTERS, Physician and Surgeon.

W. J. WEATHERLY, Carpenter, Contractor and

THOS. J. WINDSOR, Carpenter, Contractor and
Builder.

A. E. ACWORTH, Teacher and Farmer,
A. H. CALLAWAY, Dealer in Dry Goods, Groceries, Notions and all Goods usually kept in a coun-

try store.

W. BRADLEY, Dealer in Dry Goods, Groceries
Notions and all Goods usually kept in a country

IBAAC L. ENGLISH, Teacher and Farmer. ALBERT M. BOUNDS. School Commissioner. ROBERT L. LLOYD. Ship-Carpenter. ROBERT W. HOWARD. Saloon-Keeper.

